Contrasts.

Oration delivered at Society Entertainment, by A. A. Cober, of Pennsylvania.

Within the sound of the jingling of silver and of gold, and in the sight of the glitter of diamonds, the poor man walks the streets with rags on his back, wickedness in his heart, and ignorance in his head. Within the shadows of spires and domes, from the rippling waters of New England, to the rushing tides of the Golden Gate, are found an almost innumerable number of the lowest and most exalted characters of humanity. Within the sound of the joyous choruses of the church choir, may be heard the vile songs of the clog dance on the crowded pavement, while in some secluded spot may be heard the desolate moanings of the poverty stricken. They are in want of comfortable homes. Their appetites crave for something they do not possess. They hearken to the solemn peals of the church bell, but cannot obey its calls because of a lack of raiment. Their morals are frequently degraded because they are unable to appear with the rich in outward adornment or artificial beauty. On the other hand we observe the wealthy situated in the most commodious edifices of modern architecture. On their tables are spread the dainties and delicacies of the richest epicure, and all that would, in the eyes of the poor, make mortals happy, is within their reach.

When I compare the different classes as existing at the present moment in the civilized world, two horrible extremes present themselves. In the one, I find men, women and children who are starving from the want of food; while in the other, I observe them falling by the wayside from the abundance of food. In the one, I behold men shivering and freezing from the want of defenses against the cold; in the other, persons are languishing in distress from absurd and criminal modes of dress which fashion has sanctioned. In the one, men are suffering from overwork; in the other, from the want of something to do. In the one, I find the poor in the workshop and furrowed field, toiling amidst the scorching heat of the blazing furnace and the dazzling rays of the sun; while in the other, the rich are spending their lives as a tale that is told. Such are the extremes of humanity, such they have always been, and such they will be in time to come. How distinct they are, and yet how they blend together!

Notice the contrast. The poor sheltered in small huts, with dining-room parlor, pantry, sitting-room, and sometimes the sleeping-room all in one. In this condition the decencies of life can with difficulty be observed. Woman becomes a drudge, and in dirt loses those attractions which once filled her husband's heart with joy and happiness. The young grow up without that modest reserve and delicacy of feeling in which purity finds so much of its defence. Coarseness of manners and language is propagated in this unsecluded mode of life, which hardens the mind for viciousness in future years. The want of a neat, comfortable, and orderly home is among the chief evils of the poor. Crowded in some dark, filthy and gloomy attic, they cease to respect one another. The social affections wither amidst perpetual confusion, disorder, and clashing of interests. Habits of indecency and rudeness are formed and molded which destroy the pleasures characteristic of happy homes. With the rich a great many of these evils may be avoided, but frequently they are not. Instead of being crowded in dark and gloomy attics, they live in large and roomy mansions, built and fashioned according to the latest styles of art and architecture. The necessities requisite for neatness and happiness and comfort are all provided for with the utmost care. Everything that augments happiness in this life is within their reach.

With these contrasts before me do not tell me of the joy and happiness of the poverty stricken. Do not picture before my vision the dark and degrading scenes of poverty in the garb of pleasure and happiness, for I will not believe it, because it is not true. Where is the man who speaks in the most glowing terms of the greater enjoyment of poverty than of wealth, that when handed a thousand dollars will not take it? And yet he is a friend of poverty and loves its experience so much. Where is the person who pictures the gloomiest scenes of destitution and want in the golden fringed sunset display of rhetoric, that does not prefer wealth to poverty every time? Where is the person who soars to the skies in flights of oratory concerning the advantages of poverty that would prefer the small, cold, and cheerless log cabin to the spacious mansion of modern architecture? He cannot be found.

True, poverty is a better stimulant than wine; it creates more vital energy, more inventive genius, and more stamina than pearls or diamonds. Poverty sometimes forces men to attain unto grand results, and by this special exertion we receive our Astors, Franklins, Lincolns, and Garfields. But while poverty is doing all this, wealth is the ladder on which it climbs to distinction and fame. It is the great centre of gravity toward which are directed all human energies. Hence it may be concluded that poverty makes wealth. It brings men from a state of want and penury within reach of the means of a higher living. But while all this is true it is equally as true that wealth makes poverty. The circumstances which tend toward poverty are of such a nature and significance as to prove logically and conclusively that wealth makes poverty, and that wealth is, to a very great extent, degrading in its tendency.

The poor live in sight and in the midst of innumerable indulgences and gratifications of the rich, which are placed beyond their reach. From their cheerless rooms they look out on the cheerful abodes of luxury. At their coarse and scanty meals they hear others conveyed to tables groaning under plenty, crowned with sparkling wines, and fragrant with the delicacies of every clime. Fainting with toil and cares, and observing the revelries of the opulent, they feel as though all of this life's goods had fallen into the hands of others. Hence, burning desires, brooding discontent, envy and hatred. Hence crime is justified, in a very great measure, in their own minds, because of what seems to them the cruel and unjust inequalities of social life.

It is a stern reality that many measure their standing in life by the amount of wealth they possess. They compare themselves with others by the amount of money and property they command, and not unfrequenaly do we see the poor sneered at because they are poor. Hence they become discouraged, and by the Satanic influences of wealth, they are driven to the very lowest depths of misery and degradation. Thus wealth makes poverty.

Again, the wealthy sometimes, in order to gratify a certain motive by which they are sometimes influenced, will make donations to the poor, or they will bestow money to some charitable institution; yet how frequently instead of raising the standard of the needy, by lending a helping hand, do they drive them lower and lower in immorality and crime by their self-indulgences and selfishness, their idolatry of outward prosperity, and their contempt for the classes which are only inferior to them in point of wealth. They teach by their very actions that the chief object in this life is revelry and the accumulation of wealth. These facts taken together have a great tendency to inflame, embitter, and degrade the minds of the poor; to fasten them to earth; and to cut off their communications with Heaven. This kind of charity is far too prevalent, and has an incentive power that drives men into wickedness. While liberality elevates one man, avarice debases a dozen.

Human nature has many peculiar promptings. And there are those persons, whose pecuniary circumstances permit, that leave their pleasant homes and go to places of novelty and stirring amusement. How wonderfully does this act upon those whose circumstances are such as will not permit them to visit such sources of pleasure. Their frequent resort therefore is, the place of intoxication. That is the great retreat for thousands who are unable to reach the enjoyments of the wealthy. There they can cast themselves into the Lethean stream, and for a while lose themselves in oblivion to all their sorrows and humiliations of life. Surely wealth makes poverty.

Both poverty and wealth if properly used have an elevating tendency upon mankind. It is only a misapplication of either that brings evil results. The poverty stricken need the training of economy; the possessor of wealth the development of philanthropy. The poor should strive to become Franklins and Lincolns: and the wealthy should endeavor to become George Hattons and Lloyd Garrisons. What is grander and more glorious than to see the poor reaching and pressing forward to attain unto the purpose of God, and the rich stretching forth their arms to lend a helping hand. This is God's purpose as written in the immortal language of the illustrious Paul, "Bear ye one another's burdens, and so fulfill the law of Christ."

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Mrs. Milo Ingram gave the names of some of the most reputable physicians in the two cities (Pittsburg and Allegheny), to whom she had paid large sums of money for treatment but she rapidly grew worse. She was then taken to the most reputable physicians and surgeons in New York, but with no better success. They had all pronounced it cancer, and declared she must die. The flesh of her breast was eaten away down to her ribs; the breast bone was laid bare and the disease made its way upwards, causing the breast to become detached from the wall of the chest, hanging loose from above. See page 26 of Dr. Hartman's "Ills of Life," how *Peruna* cured her. They are given away by druggists gratis.

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WESTWARD	Central Time	EASTWARD
	L E & W	
9 20pm 8 45am	Sandusky	6 30pm 2 00am
10 20 9 43	Fremont	40 1 15
10 43 10 04	Burgoon	08 12 51
11 16 10 32	Fostoria	4 40 12 24
11 32 10 46	Arcadia	4 25 12 12
11 55am 11 08	Findlay	4 05 11 55
1 10 12 15pm	Arr Lima Lv	2 55 10 40
1 20 12 35	Lv Lima Arr	2 45 10 20pm
2 21 1 28	St. Mary	1 51 9 25
2 43 1 48	Celina	1 28am 9 02
3 40 2 47	Portland	12 25pm 8 05
4 06 3 14	Red Key	11 57am 7 42
4 50 3 55	Muncie	11 15 7 05
5 26 4 30	Alexandria	10 35 6 15
5 46 4 48	Elwood	10 15 5 58
6 11 5 10	Tipton	9 50 5 35
7 10 6 13	Frankfort	8 52 4 35
8 25 7 20	LaFayette	7 50 3 35
9 05 8 05	Templeton	7 00 2 43
9 16 9 19	Hoopeston	6 00 1 50
11 17 10 05	Paxton	5 08 12 39
11 58 10 40	Gibson	4 32 11 58am
1 30pm 12 00am	Bloomington	3 05 10 30
1 40 12 10	C & A Junction	2 55 10 20
	C & A R'y	
2 15pm 2 00am	Bloomington	2 30am
8 20 7 55	St Louis	8 05pm
	C & A R'y	
5 50pm 6 30am	Bloomington	9 30pm 9 05am
8 10am 9 55pm	Kansas City	6 30am 6 55pm
12 30m'n 11 30	Atchison	2 45 3 40
6 20pm 11 55n't	St Joseph	2 10 3 15
6 35 7 40am	Omaha	6 00pm 7 55
	I B & W R'y	
2 15pm 12 05am	Bloomington	9 45pm 4 18am
4 60 2 00	Peoria	7 34 2 20
8 05 6 55	Burlington	2 50 10 30pm
9 30am 7 00pm	Council Bluffs	9 45am
	I C R'y	
6 15pm 7 42am	Bloomington	3 06pm 7 53am
7 10am 6 10pm	Dubuque	6 00am 10 00pm
10 55nm 10 00am	Sioux City	2 30pm 6 35am

Through tickets on sale to all points, East or West. For information in regard to tickets, rates, &c., inquire of Ticket Agents at principal ticket offices, or address

G. W. SMITH, Gen'l Pass. Agent
Bloomington, Ill.

Chicago & Antlantic R'y

Time Card in Effect Nov. 18th, 1883.

EASTWARD.

Stations.	N. Y. Expre's	Atlan'c Expre s	Hunt'g Accom.	Way Freight
Chicago	†8 20 am	*5 06pm	†2 45pm	
Crown P	9 55	7 00	4 27	8 40am
Rochester	12 19pm	9 02	7 00	2 30pm
Hunt'ton	1 50	10 25	8 30	5 50
" "	2 10	10 30	Colum-	6 00am
Decatur	3 30	11 32	bus Acc	9 00
Lima	5 10	1 02am	6 00am	1 45pm
Kenton	6 11	1 57	7 00	4 20
Marion	7 10	2 50	8 00	6 20
N.Y.P. & O				

WESTWARD.

Stations.	Way Freight	Chicago Accom.	Pacific Express	Chicago Express
N.Y.P. & O.				
Marion	5 00pm	6 50am	10 25pm	10 10am
Kenton	7 45	7 20	11 15	11 05
Lima	10 10	8 28	12 05am	12 02
Decatur	5 00am		1 44	1 35pm
Hunt'ton	7 10		2 50	2 40
" "	6 40	6 35am	2 55	2 55
Rochester	9 55	8 10am	4 19	4 15
Crown P	3 32pm	10 30	6 33	6 30
Chicago		†12 10	*8 21	†8 20

*Daily. †Daily except Sunday. Trains run by Columbus Time.
J. C. WILLIAMS, General Superintendennt
S. W. SNOW, General Passenger Agent.

New York, Pennsylvania & Ohio.

(Atlantic & Great Western.)
Railroad Time Table.
Adopted November 18th, 1883.

Trains are run on Central or 90th Meridian Time, which is 26 minutes slower than Columbus time, the standard formerly in use by this road.

TRAINS EASTWARD.

STATIONS.	No 4	No 6	No 8	No 12
Ashland	1 39pm	7 20am	9 49pm	5 07am
Akron	3 11	10 10pm	11 43	6 57
Kent	3 35	11 00	12 05am	7 40
Ravenna	3 45		12 17	7 52
Arrive.				
Leavitsbrg	4 20		12 55	8 35
Cleveland	6 30			9 30
Youngstwn	5 00		1 50	9 30
Pittsburg	8 02		5 30	12 45pm
Warren Dp	4 32		1 12	8 51am
Greenville	5 40		2 30	10 07
Arrive.				
Meadville	6 30		3 25	10 55
Leave				
Meadville	6 45		3 35	11 10
Union City	7 38		4 37	12 12pm
Corry	7 58		5 00	12 40
Jamestow	8 47		5 57	1 35
Arrive				
Salamanc	9 45		7 10	2 40
Buffalo			9 20	5 50
Nigra Falls			11 50	8 15
Rochester			1 58pm	8 20
Elmira			12 40	8 05
Bingamptn			2 19	10 05
Albany	1 20pm			6 00am
Boston	10 25am			2 05pm
New York			9 20pm	6 10am

TRAINS WESTWARD.

STATIONS.	No 1	No 3	No 5	No 11
Leave				
Ashland	8 00am	8 12pm	2 07pm	8 12pm
Mansfield	8 35	8 50	2 37	10 00
Arrive				
Chicago		7 50am		
Leave				
Galion	9 17	9 40pm	3 10	11 00
Marion	9 58	10 23	3 45	
Arrive				
Chicago	8 20pm	8 21am		
Leave				
Urbana	12 08	12 55am	5 08	
Springfield	12 38	1 45	5 32	
Arrive				
Dayton	1 20	3 10	6 10	
Cincinnati	3 40	5 30	8 15	
Louisville	11 40	2 35pm	6 20am	
St Louis	7 20am	6 30	3 40	

Trains No. 3, 4, 5 and 12 run daily., others daily except Sundays.

THROUGH CAR ARRANGEMENT.

No. 1. Parlor Car, New York to Hornellsville; Pullman Palace Sleeping Coach, Hornellsville to Cleveland. Also Hornellsville to Chicago, via Marion, and Chicago and Atlantic Railway; Parlor Car, Galion to Cincinnati. Pullman Palace Sleeping coaches Niagara Falls to Cincinnatti.

No. 3. Pulman Palace Sleeping Coach, New York to Cincinnati; Pullman Palace Sleeping Coach, and Regular Day Coaches, New York to Chicago via Marion, and Chicago & Atlantic Railway, (no change for any class of passengers.) Pullman Sleeping and Hotel Coach, Boston and Albany, to Chicago via Marion, and Chicago & Atlantic Railway.

No 5. Pullman Buffet Sleeping Coach, New York to St. Louis, via Cincinnati, in connection with Ohio and Mississippi Railway.

No. 4. Pullman Buffet Sleeping Coach and Regular Day Coaches, Cincinnati to New York, (no change for any class of passengers.

No. 8. Parlor Car, Cincinnati to Galion and Pullman Palace Sleeping Coaches Cincinnati to Niagara Falls; Pullman Palace Sleeping Coach, Chicago to Hornellsville, via Marion, and Chicago & Atlantic Railway. Pullman Palace Sleeping Coach, Cleveland to Hornellsville; Parlor Car, Hornellsville to New York.

No. 12. Pullman Palace Sleeping Coach, Cincinnati to New York; Pullman Palace Sleeping Coaches and Regular Day Coaches, Chicago to New York, via Marion, and Chicago & Atlantic Railway, (no change for any class of passengers.) Also Pullman Sleeping and "Hotel Cars," Chicago to Albany and Boston via Marion, and Chicago & Atlantic R'y.

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J. M. FERRIS, General Superintendent, Cleveland, "

Blue Grass Route of Ohio.

Cleveland, Mt. Vernon & Deleware

November 27, 1882

TAINS SOUTH. Read down.	STATIONS.	TRAINS NORTH. Read up.
Mail. / Expres		Expres / Mail.
8 25P M / 2 00P M	...Cleveland...	2 30P M / 7 30PM
8 45 / 2 20	...Nickl Plate J	2 10 / 7 07
9 40 / 3 10	...Hudson...	1 20 / 6 20
9 57 / 3 27	...Cuyhoga Falls	1 02 / 6 01
10 12 / 3 42	...Akron...	12 50 / 5 47
10 47 / 4 19	...Warwick...	12 14 / 5 10
11 09 / 4 41	...Marshallville...	12 02 / 4 58
11 14 / 4 46	...Orrville...	11 56 / 4 45
11 55 / 5 27	...Holmesville...	11 04 / 4 03
12 36 / 6 08	...Black Creek...	10 21 / 3 21
1 11 / 7 04	...Danville...	9 44 / 2 45
1 21 / 7 14	...Howard...	9 34 / 2 35
1 31 / 7 24	...Gambier...	9 24 / 2 25
1 45 / 7 38	...Mt. Vernon	9 11 / 2 12
2 19 / 8 12	...Centerburg...	8 32 / 1 35
2 43 / 8 36	...Sunbury...	8 08 / 1 11
2 48 / 8 42	...Galena...	8 02 / 1 06
3 05 / 8 59	...Westerville	7 45 / 12 50
3 30 / 9 25	...Columbus...	7 20 / 12 25
P. M. / P. M.		A. M. / A. M.

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E. T. AFFLECK, Gen Pas. Agent.

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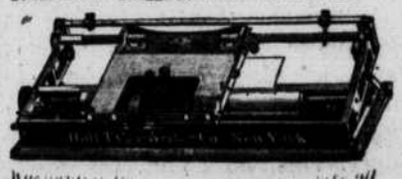
20 HONORABLE AWARDS!!

1st Award $50.00 in Gold; 2d, $20.00; 3d, $10.00; 4th, $5.00; 5th, 15 Awards of $1.00 each!

To any person sending a List containing the greatest number of English words formed from one or more letters contained in the two words "ROYAL GLUE." All competitors must adhere strictly to the following rules: 1st. No words admitted that contain a repeated letter; for example, the word "Loyal" would be excluded. 2nd. No words admitted that contain letters not found in the two words "Royal Glue"; for example, the word "Read" would be excluded. 3rd. All the words admitted must be selected from the main columns of the main body of any Dictionaries. The following will be excluded: Words from the Dictionary Supplement, Rules of Words, Proper and Geographical Names. 4th. All competitors must purchase from their Druggist or Dealer a bottle of "Royal Glue" which "mends everything as solid as Rock" and costs 20 cts. a Bottle. 5th. Get your Dealer to write the following on the back of his business card and sign his name to it: "The bearer has this day bought of me a bottle of "Royal Glue." Do not fail to enclose this card when sending list of words. 6th. If your Dealer has no "Royal Glue" on hand, induce him to send for a sample dozen to any Wholesale Druggist or Dealer. 7th. All lists must be mailed and the words arranged neatly in alphabetical columns. 8th. In case of a Tie, preference will be given to the list first mailed, as shown by post mark. The longest list wins the first award, the next longest the second, and so on. 9th. The Names and Address of the Successful contestants, a List of the winning words, and an affidavit of the manufacturers that they have not directly or indirectly in any manner assisted the Successful contestants, will be mailed to your address if you enclose five 2-cent stamps with your List of Words. 10th. As to our responsibility and integrity, we beg to refer you to Bradstreet's or Dun's Mercantile Agencies or any Wholesale Druggist in the United States. 11th. All lists must be mailed not later than Sept. 1st, and the announcement of winners will be printed and mailed as above ten days afterwards.

J. U. O'MEARA & CO., 1342 Pa. Ave. Washington, D.C.

Royal Liquid Glue mends Wood, Glass, Crockery, China, Leather, Metals and Everything else Solid as Rock, and costs 20 cts. a Bottle. Druggists, Grocers and General Stores.



[illegible] competitors at the Seventeenth Fair of the American Institute in New York.

Summary of Good Points in the Hall Type Writer.

It costs only $5. It is small and portable, weighing less than 8 pounds. It is *simple* to use, having but one key. It has but *few parts* and is not liable to get out of order. It *requires no Ink Ribbon*. It *prints from face of* the type, always neat and perfect. It *prints cards, envelopes*, or paper of any size or kind, with or without rule. The *Printing lies before the operator like writing*. The type *forms* representing *all styles of type* are interchangeable and cost by set extra.

HALL TYPE WRITER CO.,
863 Broadway, N. Y.